

UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY	
Caption in Compliance with D.N.J. LBR 9004-2(c)	
Stern, Lavinthal & Frankenberg, LLC 105 Eisenhower Parkway, Suite 302 Roseland, New Jersey 07068-0490 Telephone Number (973) 797-1100 Facsimile Number (973) 228-2679 <i>Attorneys for Creditor</i> , Carrington Mortgage Services, LLC as servicer for Bank of America, N.A. By: Maria Cozzini, Esq.	
In Re: Trevor A. Anglin Andrea L. Walker Debtor(s).	Judge: Andrew B. Altenburg, Jr. Chapter 13 Case No.: 18-26837-ABA

NOTICE OF APPEARANCE

Please take notice that in accordance with Fed. R. Bankr. P. 9010(b) the undersigned enters an appearance in this case on behalf of Carrington Mortgage Services, LLC as servicer for Bank of America, N.A.. Request is made that the documents filed in this case and identified below be served on the undersigned at this address:

ADDRESS:

105 Eisenhower Parkway - Suite 302
Roseland, NJ 07068

DOCUMENTS:

- ☒ All notices entered pursuant to Fed. R. Bankr. P. 2002.
- ☒ All documents and pleadings of any nature.

DATED: February 26, 2019

Stern Lavinthal & Frankenberg LLC

By: /s/ Maria Cozzini
Maria Cozzini, Esq.

UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY	
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Stern, Lavinthal & Frankenberg, LLC 105 Eisenhower Parkway, Suite 302 Roseland, New Jersey 07068-0490 Telephone Number (973)797-1100 Telecopier Number (973)228-2679 Attorneys for Secured Creditor, Carrington Mortgage Services, LLC as servicer for Bank of America, N.A. By: Maria Cozzini, Esq.	
In Re: Trevor A. Anglin Andrea L. Walker Debtor(s)	Judge: Andrew B. Altenburg, Jr. Chapter 13 Case No.: 18-26837-ABA

CERTIFICATION OF SERVICE

1. I, Sean Bolduc:

☐ represent the _____ in the above-captioned matter.

☒ am the secretary/paralegal for Stern, Lavinthal & Frankenberg, LLC, who represents the Creditor in the above captioned matter.

☐ am the _____ in the above case and am representing myself.

1. On February 26, 2019, I sent a copy of the following pleadings and/or documents to the parties listed in the chart below:

2. I hereby certify under penalty of perjury that the above documents were sent using the mode of service indicated.

/s/ Sean Bolduc
Sean Bolduc

Dated: February 26, 2019

201900400

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
<p>Trevor A. Anglin 2265 Horner Avenue Pennsauken, NJ 08110</p> <p>Andrea L. Walker 2265 Horner Avenue Pennsauken, NJ 08110</p>	Debtor	<p><input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)</p>
<p>Eric Clayman Jenkins & Clayman 412 White Horse Pike Audubon, NJ 08106</p>	Debtor's Counsel	<p><input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)</p>
<p>Isabel Balboa, Esq., Cherry Tree Corporate Center 535 Route 38, Suite 580 Cherry Hill, NJ 08002</p>	Trustee	<p><input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)</p>
		<p><input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)</p>

*May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.